## AFFIDAVIT

## COUNTY TREASURER'S MONTHLY REPORT FOR

OCTOBER 31, 2019

WHEREAS, in accordance with Texas Local Gov't Code, §114.026(c) we, the undersigned, hereby certify and approve to the best of our knowledge and belief, that the attached information is a true and complete list of all amounts received and paid from each fund since the County Treasurer's preceding report, and any balance remaining in the Treasurer's custody.

**THEREFORE**, the amount of cash and other assets stated in the County Treasurer's Monthly Report for October 31, 2019 is \$11,217,921.62.

| <b>Treasurer</b> |
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|                  |

Approved this 12th of November, 2019

Ty Prause, County Judge

Doug Wessels, Commissioner, Pct. 1

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Tommy Hahn, Commissioner, Pct. 3

Darrell Kubesch, Commissioner, Pct. 2

Darrell Gertson, Commissioner, Pct. 4

Kimberly Menke, County Clerk

## **COLORADO COUNTY**

AFFIDAVIT SUMMARY OCTOBER 31, 2019

| BOOK BALANCE as of 10/31/2019 OUTSTANDING CHECKS OUTSTANDING DEPOSITS NOT RECORDED ADJUSTMENTS INTEREST | \$<br>11,195,879.78<br>279,888.44<br>-<br>-<br>-<br>22,041.84 |
|---|---|
| BANK BALANCE as of 10/31/2019   | \$<br>11,497,810.06   |
| BANK BALANCE as of 10/31/2019<br>LESS OUTSTANDING CHECKS<br>PLUS OUTSTANDING DEPOSIT<br>ADJUSTMENTS     | \$<br>11,497,810.06<br>279,888.44<br>-<br>-                   |
| ADJUSTED BANK BALANCE as of 10/31/2019  | \$<br>11,217,921.62   |
| BOOK BALANCE as of 10/31/2019 INTEREST OUTSTANDING DEPOSITS ADJUSTMENTS NOT RECORDED                    | \$<br>11,195,879.78<br>22,041.84<br>-<br>-                    |
| ADJUSTED BOOK BALANCE as of 10/31/2019  | \$<br>11,217,921.62   |

|             | COLORA                                 |    | <u> </u>      |                       |   |              |   |   |              |                 |                 |  |
|-------------|--|----|---------------|-----------------------|---|--------------|---|---|--------------|-----------------|-----------------|--|
|             | RECONCILIATION REPORT OCTOBER 31, 2019 |    |               |                       |   |              |   |   |              |                 |                 |  |
|             |  |    |               |                       |   |              |   |   |              |                 |                 |  |
|             |  |    |               | 01                    | ITCTANDING                              | OUTSTANDING  | NOT                                     |   |              |                 | DANK            |  |
| ACCT#       | ACCOUNT TITLE                          |    | BALANCE       | OUTSTANDING<br>CHECKS |   | DEPOSITS     | RECORDED                                | ADJUSTMENTS   | INTEREST     |                 | BANK<br>BALANCE |  |
|             |  |    |               |                       |   |              |   |   |              |                 |                 |  |
| 12-010-100  | GENERAL FUND                           | \$ | <del></del>   | -                     | 79,208.57                               | \$ -         |   |   | \$ 8,230.33  | -               | 4,222,414.09    |  |
| .13-010-100 | RECORDS PRESERVATION                   | \$ | 655,452.92    | \$                    | 336.01                                  |              |   |   | \$ 1,267.58  | \$              | 657,056.51      |  |
| 14-010-100  | AIRPORT FUND                           | \$ | 26,557.95     | \$                    | 103.66                                  |              |   |   | \$ 51.36     | \$              | 26,712.97       |  |
| 21-010-100  | R & B - PCT. #1                        | \$ | 1,389,973.58  | \$                    | 6,575.18                                |              |   |   | \$ 2,688.07  | \$              | 1,399,236.83    |  |
| 22-010-100  | R & B - PCT. #2                        | \$ | 1,014,141.31  | \$                    | 34,206.40                               |              |   |   | \$ 1,961.25  | 1               | 1,050,308.96    |  |
| 23-010-100  | R & B - PCT. #3                        | \$ | 1,366,370.37  | \$                    | 2,435.86                                |              |   |   | \$ 2,642.42  | \$              | 1,371,448.65    |  |
| 24-010-100  | R & B - PCT.#4                         | \$ | 1,651,088.65  | \$                    | 2,546.05                                |              |   |   | \$ 3,193.04  | \$              | 1,656,827.74    |  |
| 45-010-100  | LEOSE FUND                             | \$ | 5,703.95      | \$                    | 150.00                                  |              |   |   | \$ 11.03     | \$              | 5,864.98        |  |
| 50-010-100  | SECURITY FUND                          | \$ | 17,098.37     | \$                    | 205.25                                  |              |   |   | \$ 33.07     | \$              | 17,336.69       |  |
| 55-010-100  | LAW LIBRARY                            | \$ | 102,469.89    | \$                    | -                                       |              |   |   | \$ -         | \$              | 102,469.89      |  |
| 60-010-100  | JUSTICE COURT TECHNOLOGY               | \$ | 10,634.32     | \$                    | 4.00                                    |              |   |   | \$ 20.56     | \$              | 10,658.88       |  |
| 62-010-100  | CO & DIST COURT TECH FUND              | \$ | 28,438.73     | \$                    | _                                       |              |   |   | \$ 55.00     | \$              | 28,493.73       |  |
| 65-010-100  | HISTORICAL COMMISSION                  | \$ | 4,113.38      | \$                    | -                                       |              |   |   | \$ -         | \$              | 4,113.38        |  |
| 70-010-100  | CAPITAL PROJECTS FUND                  | \$ | 169,204.56    | \$                    | _                                       |              |   |   | \$ 327.22    | \$              | 169,531.78      |  |
| 75-010-100  | INTEREST & SINKING                     | \$ | 100,735.64    |                       |   |              |   |   | \$ 194.81    | \$              | 100,930.45      |  |
| 80-010-100  | HOT CHECK FUND                         | \$ | 14,261.29     | \$                    | •                                       |              |   |   | \$ -         | \$              | 14,261.29       |  |
|             | GROUP TOTAL                            | \$ | 10,691,220.10 | \$                    | 125,770.98                              | \$ -         |   |   | \$ 20,675.74 | \$              | 10,837,666.82   |  |
| 90-010-120  | PAYROLL                                | S  | 18,780.15     | s                     | 154,117.46                              |              |   |   | \$ 515.98    | \$              | 173,413.59      |  |
| 15-010-150  | FORFEITURE FUND - SHERIFF              | \$ | 63,335.43     | \$                    | -                                       |              |   | ***************************************   | \$ 113.93    | \$              | 63,449.36       |  |
| 10-010-155  | CO. ATTORNEY FORFEITURE FUND           | \$ | 290,408.05    | \$                    |   |              |   |   | \$ 521.10    | \$              | 290,929.15      |  |
| 11-010-165  | CO. ATTORNEY SEIZURE FUND              | \$ | 121,864.52    | \$                    | _                                       |              |   |   | \$ 215.09    | \$              | 122,079.61      |  |
| 85-010-185  | CO. ATTORNEY STATE SUPPLMT FD          |    |               |                       |   |              |   |   |              | \$              | 10,271.53       |  |
| 29-010-130  | CRTHOUSE RESTORATION PROJECT           | -  | -             | \$                    | -                                       |              | *************************************** | with the second | \$ -         | \$              | -               |  |
|             | REPORT TOTAL                           | \$ | 11,195,879.78 | \$                    | 279,888.44                              | \$ -         |   | \$ -  | \$ 22,041.84 | \$              | 11,497,810.06   |  |
|             | CRTHOUSE RESTORATION PROJE             | _  | CT \$         | СТ \$ -               | CT \$ - \$                              | CT \$ - \$ - | CT \$ - \$ -                            | CT \$ - \$ -  | CT \$ - \$ - | CT \$ - \$ - \$ | CT \$ - \$ - \$ |  |
|             |  |    |               |                       | *************************************** |              |   |   |              |                 |                 |  |
|             |  |    |               |                       |   |              |   |   |              |                 |                 |  |
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